

TO BE TAKEN WITH CLOSED-GEMARA ONLY

See further instructions below and on last page.



מגילה דף כ"ב-כ"ה

To dedicate the learning done through this 5-blatt Bechina, contact R' Zacharia Adler at info@dafaweek.org

NEW: You can now take the *bechina* digitally and receive your score immediately. Check the link in this week's newsletter or visit our website dafaweek.org/bechinos.

All questions are multiple choice or true/false.

דף כ"ב

1) רבי חנינא הגדול held that when teaching children...

- A. It is **אסור** to split up פסוקים.
- B. It is **מותר** to split up פסוקים only if one stops by the **אתנהתא**.
- C. It is **מותר** to split up פסוקים because it is impossible to teach otherwise.
- D. It is **מותר** to split up פסוקים because קטנים are not included in the **איסור** to split up פסוקים.

2) According to רבי יהושע בן לוי...

- A. It is **אסור** both to *lein* less than 3 פסוקים in the beginning of a new פרשה as well as to stop within 3 פסוקים of the end of the פרשה.
- B. It is **מותר** to read less than 3 פסוקים in the new פרשה because those who enter at the end of the עלייה will inquire as to how much he read. Only to stop within 3 פסוקים of the end of the פרשה is **אסור**.
- C. It is **אסור** to read less than 3 פסוקים in a new פרשה because we are concerned about latecomers. However it is **מותר** to end within 3 פסוקים of the end of the פרשה because it is unusual for people to leave early in the middle of *leining*.

3) Rav was able to get the first עלייה because...

- A. He was a **כהן**.
- B. Shmuel allowed him to.
- C. Because Rav only deferred to Shmuel in his presence, and got the first עלייה only when Shmuel was not around.
- D. Because he wanted to demonstrate that a **ברכה** is only made before reading the Torah, and not afterwards.

- 4) What is the punishment for doing **יום כיפור** on **מלאכה**.
- A. מלקות
 - B. כרת
 - C. סקילה
- 5) What is *not* a reason that Rav did not fall on his face while the rest of the congregation did?
- A. There was a stone floor only in front of Rav, and not in front of everyone else.
 - B. Rav held that falling on one's face is **אסור** even if the floor is not stone unless one has an additional separation between one's face and the floor.
 - C. There was a stone floor everywhere. This only posed a problem for Rav who wished to prostrate himself with his arms and legs outstretched.
 - D. Rav as an **אדם חשוב** could not fall on his face.

דף כ"ג

- 6) What is *not* one of the opinions regarding the number of **עליות** on **יום כיפור**?
- A. 5
 - B. 6
 - C. 7
- 7) Can one add **עליות** on **יום טוב**?
- A. Yes
 - B. No
 - C. מחלוקת תנאים
- 8) A lady cannot count as one of the **עליות** because she is **פטור** from **תלמוד תורה**
- A. True
 - B. False
- 9) What is the justification for the fact that some of our **הפטרות** contain less than 21 **פסוקים**?
- A. That is where the topic ends.
 - B. The fact that we hold that **מפטיר** does not count as one of the regular **עליות**.
 - C. The fact that we *do not* have a **מתורגמן**.
 - D. A & C

דף כ"ד

- 10) When reading **נביא** one may skip even from one book of **נביא** to the other.
- A. True
 - B. False

- 11) The **כהן גדול** was allowed to skip when reading the **תורה** on **יום כיפור** because...
- He did not roll the **תורה** from place to place, but rather read the second portion by heart.
 - The **כהן גדול** is **חשוב** enough that he does not need to be concerned with **טירחא דציבורא**.
 - It was not a real **קריאת התורה** but rather was part of the **עבודת יום הכיפורים**.
 - The two parts were close to each other, and were the same topic
- 12) Each of the twelve books of **תרי עשר** is considered its own **ספר**, and as such one may not skip from one to the other.
- True
 - False
- 13) Which of the following may a **קטן** not do?
- Get an **עלייה**
 - Do **ברכת כהנים**
 - Read the **תורה**
 - A & C
- 14) A **קטן**
- May read the Torah unclothed because his **ערוה** is not considered an **ערוה**.
 - May not read the Torah unclothed because of **כבוד ציבור** but may read the **תורה** if he is merely a **פוחח**.
 - May not read the **תורה** whether he is unclothed or **פוחח** because of **כבוד הציבור**.
 - May never read the **תורה** while unclothed, but may read the **תורה** as a **פוחח** provided that he is younger than age 9.
- 15) What is the **הלכה** regarding one who is blind in one eye doing **ברכת כהנים**?
- It is not a problem since the **כהנים** cover their faces with the **טלית**.
 - It is allowed only if he is well known in his city, so that people are accustomed to it.
 - He may not do so, because **ברכת כהנים** requires that the **כהן** gaze favorably on the congregation with both eyes.
- 16) One who wears **תפילין של יד** on his sleeve...
- Is not **יוצא** because the sleeve is a **הציצה** between the **תפילין** and his arm
 - He is not acting in accordance with the view of the **חכמים** who taught that **תפילין של יד** is meant to be an **אות** only for the one wearing it, and not for everyone else.
 - He is acting in a manner that is **מיהזי כיוהרא**
 - We must assume that he denies **תורה שבעל פה**.

דף כ"ה

- 17) על טוב יזכר שמך is an inappropriate statement because
- It implies that there are two Divine beings **חס ושלוים**, one in charge of good and one in charge of bad.
 - It implies that **רשעים** have no business joining in our **תפילות**
 - It implies that one should only bless Hashem when good things happen
 - It arouses jealousy in the creations in the world
- 18) Even an exceptionally articulate person should refrain from formulating his own praises of Hashem, and should instead rely on the text enacted by the **אנשי כנסת הגדולה**.
- True
 - False
- 19) Can one read the **מעשה מרכבה** as a **הפטרה**?
- Yes
 - No
 - מחלוקת תנאים**
 - Only if the **ציבור** is of the greatness to properly understand the topic.

דף כ"ו

- 20) The **חכמים** hold that the **רחוב** has no **קדושה** because...
- The **תפילות** that took place there did not take place in a particular section of the **רחוב**
 - Since it is not owned by any particular person.
 - There was no **קודש ארון**
 - The **תפילות** that took place there only occurred occasionally
- 21) **ר' אשי** claimed that if he wanted to sell the **בית הכנסת** of **מחסיא**, he would be able to sell it because...
- מחסיא** was a small city, and therefore had the **דין** of a **כפר**.
 - He would only do it **בשבועה טובי העיר ובמעמד אנשי העיר**.
 - מחסיא** was such a big city that it was too far of a distance for anybody from outside the city to come to this **בית הכנסת**, therefore it was not considered owned by people from outside the city.
 - He was the sole owner of the **בית הכנסת**.
 - Everybody who came to this **בית הכנסת** came because of **ר' אשי**, therefore it was in his hands to do as he pleases.

22) The היכל was in the חלק of...

- A. בנימין
- B. יהודה
- C. None of the above
- D. Machlokes between A and C
- E. Machlokes between B and C

23) One may not demolish a *shul* without first building a new one because...

- A. Perhaps they will tarry, and the *shul* will not be built.
- B. Because there will be nowhere to *daven* in the interim.
- C. Because it is incumbent on the citizens of the city to have a *shul* in their city at all times.
- D. Because the materials of the old *shul* have *kedusha* and must not be disposed of in a disrespectful manner.

24) Which of the following may not be thrown out?

- A. לולב
- B. רצועות של תפילין
- C. שופר
- D. A&B
- E. All of the above

25) A large wooden utensil...

- A. Is always מקבל טומאה
- B. Is never מקבל טומאה
- C. Is מקבל טומאה only if it becomes טמא while it is being carried, but not if it becomes טמא while it is stationary
- D. If it can be carried with its contents inside it, then it is מקבל טומאה even if it becomes טמא while stationary.

TEST INSTRUCTIONS

- Deadline for This 5 Blatt Bechina is **WEDNESDAY, April 10th, 2019**.
- The test is uploaded to www.dafaweek.org before it is sent out via email to all subscribers.
- Tests should be emailed in Word or PDF *No JPEGs please* to tests@dafaweek.org or faxed to **973-860-1661**. Please write clearly and in black ink only.
- We try to mark בהינות within a week or two of receipt. The answer key is published after the deadline.
- The financial incentive is \$5 for closed-*gemara* with a score of 90 or greater.
- Currently we issue certificates to Z. Bermans, Weinrebs Judaica in Teaneck and Tuvia's in Monsey. Z. Bermans stores do not honor online certificates.
- It is our goal to bl'n send financial incentives once every month or two.
- The incentives are specifically offered to increase learning & הזרה among בעלי בתים. We also welcome students or *yungerleit* who participate in a דף השבוע הבורה. Call us at **718.376.9663** with any questions.

ANSWER KEY FOR DAPPIM 22-26- SEND BACK ONLY THIS PAGE

Full Name _____

Email Address (required)_____

Was this your 1st ever בחינה? _____

- 1. _____
- 2. _____
- 3. _____
- 4. _____
- 5. _____
- 6. _____
- 7. _____
- 8. _____
- 9. _____
- 10. _____
- 11. _____
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- 21. _____
- 22. _____
- 23. _____
- 24. _____
- 25. _____

Comments:

Let's plan to be קונה the מסכת focusing on a simple חזרה of just the וטריא inside:

Were you able to make a few minutes every day for an immediate חזרה of the portion just learned? _____

Were you able to make time on שבת or Sunday to do a חזרה of the דף? _____

Were you able to make time on שבת or Sunday to do a חזרה of the last 3 דפים? _____